

## Alexandria Gazette.

TUESDAY EVENING, JULY 29, 1902.

## A Mean Thrust.

"Ten thousand dollars for a dog!" he exclaimed as he looked up from his newspaper. "Do you believe any one ever paid any such price, Maria?"

"I'm sure I don't know, James," she returned, without stopping her needle-work even for a moment. "Does the paper say that much was paid?"

"Yes. There's an article on valuable dogs, and it's speaking of one that was sold for \$10,000. I don't believe it."

"It may be true, James," she said quietly. "Some of those high bred animals bring fancy prices, and there's no particular reason why the paper should lie about it."

"I know that, Maria, but just think of it, just try to grasp the magnitude of that sum in your weak feminine mind. You don't seem to realize it—\$10,000 for a dog! Why, hang it, Maria, that's more than I'm worth."

"I know that, James, but some are worth more than others."

She went on calmly with her sewing while he fumed and spluttered for a moment and then dropped the subject, especially the weak feminine part of it.

## The Indian Creation Legend.

The earliest source for the religion of India is the hymns of the Rig Veda, the date of which is now fixed at about 1000 B. C. In one of these hymns we encounter as the creator Purusha, who is simply a "magnified man." A pantheistic turn, however, is given to this conception under the influence of which Purusha becomes the "all in all" and is identified with the universe, with what has been and what shall be. All gods, animals and castes are parts of him. The moon is his mind, the sun his eye, from his mouth sprang Indra and Agni and from his breath Vayu, space from his navel, heaven from his head and the earth from his feet. This emanation theory when freed from its primitive elements becomes pantheism pure and simple. In accord with this view the source of creative activity is carried back in other hymns to "desire." We read in Vedic literature that "desire is the seed of the mind."—Morris Jastrow, Jr., in Harper's Magazine.

## A Fair Exchange.

Clerical Customer (arousing himself from nap in barber's chair)—Finished, eh?

Barber—Yes, sir; quite some time ago.

Clerical Customer—Indeed! Then I must have been indulging in a quiet nap.

Barber—You surely have, sir.

Clerical Customer—It was certainly very kind of you not to awaken me. The rest has done me good, and I am very thankful to you for what was really a very refreshing sleep.

Barber—Don't mention it, sir. It's only a fair return. I attended your church last Sunday.

## What They Were Hawking.

At an exhibition of paintings in London in one of the galleries hung the notable picture "Hawking in the Olden Times." An elderly farmer and his wife paused before this picture, viewing it with evident satisfaction.

"John," said the old lady, "what's that?"

John then turned over the leaves of the catalogue he carried.

"They call it 'Hawking in the Olden Times,'" said he.

"Hawking! Why, what are they hawking?" she inquired.

"I dunno," he replied, "but I spect they're trying to sell them birds."

## The Bridal Wreath.

The bridal wreath is usually formed of myrtle branches in Germany. It is made of orange blossoms in France as well as in the United States. In Italy and the French cantons of Switzerland it is of white roses. In Spain the flowers of which it is composed are red roses and pinks. In the islands of Greece vine leaves serve the purpose, and in Bohemia rosemary is employed. In German Switzerland a crown of artificial flowers takes the place of the wreath.

## When the Curtain Falls.

Your death and my death are mainly of importance to ourselves. The black plumes will be stripped off our hearse within the hour, tears will dry, hurt hearts close again, our graves grow level with the churchyard, and, although we are away, the world goes on. It does not miss us, and those who are near us when the first strangeness of vacancy wears off will not miss us much either.—Alexander Smith in "Dreamthorp."

## Shelley.

Shelley read with close attention all the works he could find antagonizing Christianity. He thought he was an atheist, but was mistaken, as there is not a more spiritual writer in our language than he. He read the Bible with great care, and some of his finest imagery is borrowed from its pages.—Literary Life.

## Rome's Aqueducts.

The eight aqueducts of ancient Rome brought 40,000,000 gallons of water a day into the city. Had the Romans been aware that water always rises to its own level these huge erections on arches seventy feet high need never have been built.

"I am using a box of Chamberlain's Stomach & Liver Tablets and find them the best thing for my stomach I ever used," says T. W. Robinson, Justice of the Peace, Loomis, Michigan. These tablets not only correct disorders of the stomach but regulate the liver and bowels. They are easy to take and pleasant in effect. Price 25 cents per box. For sale by Richard Gibson, druggist.

## VACATION DAYS.

Vacation time is here and the children are fairly living out of doors. There could be no healthier place for them. You need only to guard against the accidents incidental to most open air sports. No remedy equals DeWitt's Witch Hazel Salve for quickly stopping pain or removing danger of serious consequences. For cuts, scalds and wounds. "I used DeWitt's Witch Hazel Salve for sores, cuts and bruises," says L. B. Johnson, Swift, Tex. "It is the best remedy on the market." Sure cure for piles and skin diseases. Beware of counterfeits. For sale by E. S. Leadbeater & Sons.

## HUTCH, HUTCH, HUTCH.

Try HUTCH for indigestion. It will cure you. 25 cents per box. For sale only by

Corner Prince and Fairfax streets.

50 CENT TEA—Five half chests except in ally Fine Moyne Gunpowder Tea to sell at 60c, just received by J. C. MILBURN.

## MEDICINAL.

## Kodol Dyspepsia Cure

You need all kinds of food to maintain the body. It is for this reason that a diet is injurious. If you cannot digest good food your stomach will mean starvation. rest. You cannot go without food for without the stomach's aid. Kodol Dyspepsia Cure will digest what you eat without interrupting digestion. Take it and you can rest your stomach. Anderson Riggs, Sunny Lane, Tex., says: "I was troubled with indigestion ten years and tried many things and spent much money until I tried Kodol Dyspepsia Cure. I am now feeling better than in five years and more like a boy than in twenty."

## Cures All Stomach Troubles.

Prepared by E. C. DeWitt & Co., Chicago. The 11 bottle contains 24 times the 50c. size.

## WITCH HAZEL SALVE

For Sale by E. S. Leadbeater & Sons, Alexandria, Va.

## An Uncrowned King of England.

Writing of Prince Albert in an article in the Century on "The Royal Family of England," Professor Oscar Brownning says:

From the first the prince identified himself with the queen in all her labors. They had one mind and one soul. Rising every morning with the dawn, the prince went into his work-room, where their two tables stood side by side, and read all their correspondence, arranging everything for the queen's convenience when she should arrive. He knew all her thoughts and assisted all her actions, yet so adroit and self sacrificing was his conduct that all the merit and popularity came to her. The people had no idea that he interfered with public affairs, yet had they reflected they must have known that it was inevitable. Once during the Crimean war, when the notion got abroad that the prince had intervened, there were tales of treason and of sending him to the tower. Yet on the day of the prince's death, on that cold, icebound Saturday, Charles Kingsley said to the present writer, "He was king of England for twenty years, and no one knew it."

## Druggists' Colored Bottles.

Those huge glass bulbs of red and yellow and blue water which are called soda bottles are gradually ceasing to be a feature of the decoration of druggists' windows. In the past they were as necessary to every drugstore as a red and white pole is to a barber shop, but they have not, as the pole has, a well defined history. All that druggists know of them is that they have been always used as window ornaments. The brilliant liquids that they contain are made cheaply and plainly of chemicals and water. Thus a solution of copper and ammonia makes blue. Bichromate of potash makes orange. Aniline dyes have of late been used in the chemist's place, but the liquids fade in a strong sunlight and have frequently to be renewed. The liquids colored chemically, on the other hand, last well nigh forever.—Philadelphia Record.

## He Ran.

Sol Smith Russell had three young nieces living in the west, of whom he was very fond. On one occasion, so the story goes, he took the youngest of them for a walk and bought her some candy on the agreement that it was not to be eaten until they reached her home. They started, but before they had gone far the little girl proposed, "Let's wun!" Her uncle declined, and there was long pleading, all to no purpose. Finally the little girl stopped, knelt down on the pavement and offered up the petition, "Dod, please make Uncle Sol wun!"

It was simply a question of my losing my dignity or her losing her faith in God," said Mr. Russell in relating the incident, "so we ran as fast as we could for home."

Sounds of Words.

A negro boy was in the habit of giving his name as "Nedecudinezza Belt-tickishashan Sham Ham Jafne Maxwell Brown," mispronouncing nearly every word.

The sound of words has a great attraction for the negro, and he uses them regardless of their meaning.

A negro woman was with difficulty prevented from naming her child "Crucifix," the sound of the word attracting her.

A negro preacher in a sermon declared emphatically:

"I comes not to contaminate any other sect"—repeated still more emphatically—"I comes not to contaminate any other sect; I comes to exonerate your minds"—Independent.

Business and Policy.

"And now, my son," said the father, "as you are about to go into business for yourself, it is well for you to remember that honesty is the best policy."

"Yes, father," said the noble young man.

"That honesty is the best policy, and," continued the old man, "if you will study up the laws you will be surprised to find how many things you can do in a business way and still be honest."

Not What He Meant.

Scenes, having sent a stupid servant to do an errand, was greatly annoyed on finding that he had done exactly the opposite to what he had been ordered.

"Why, you haven't common sense," he remonstrated.

"But, sir—"

"Shut up! I should have remembered that you were an idiot. When I'm tempted to send a fool on an errand again, I'll not ask you. I'll go myself."

COAL! COAL!

WHITE AND RED ASH, SHAMOKIN AND LYKEN'S VALLEY.

From the famous mines of the SUSQUEHANNA COAL COMPANY. Pure Coal, well screened, 2240 lbs. to the ton; ALSO

CRUSHED COKE,

CUMBERLAND, NEW RIVER AND SPLINT COAL.

Families, Public Institutions, and Manufacturers supplied at lowest market rates. All orders left at office, 114 south St. Asaph street, telephoned immediately to yards.

J. R. ZIMMERMAN,

Wharf and Yards, foot of Queen street.

FRESH GROUND GRAHAM FLOUR for sale by

J. C. MILBURN.

BLENDED TEAS for sale at 40c, 50c and 60c per pound at J. C. MILBURN.

MEDICINAL.

Kodol what you Eat

You need all kinds of food to maintain the body. It is for this reason that a diet is injurious. If you cannot digest good food your stomach will mean starvation. rest. You cannot go without food for without the stomach's aid. Kodol Dyspepsia Cure will digest what you eat without interrupting digestion. Take it and you can rest your stomach. Anderson Riggs, Sunny Lane, Tex., says: "I was troubled with indigestion ten years and tried many things and spent much money until I tried Kodol Dyspepsia Cure. I am now feeling better than in five years and more like a boy than in twenty."

Cures All Stomach Troubles.

Prepared by E. C. DeWitt & Co., Chicago. The 11 bottle contains 24 times the 50c. size.

WITCH HAZEL SALVE

For Sale by E. S. Leadbeater & Sons, Alexandria, Va.

AUCTION SALES.

By R. F. Knox, Auctioneer.

BY VIRTUE OF A DEED OF TRUST made by Oliver Norris and wife, bearing date on the 18th day of June, 1900, and of record in the land records of the city of Alexandria, Virginia, in Liber No. 45, Folio 308, and at the request of the party therein secured, default having been made in the payment of the debt secured thereby, the undersigned trustee therein named will expose for sale on SATURDAY, the 2nd day of August, 1902, at 12 m. in front of the Royal street entrance to the Market Building, all that lot of ground with the building thereon in the said city of Alexandria, bounded as follows, to-wit: Beginning on the east side of St. Asaph street 110 feet north of Franklin street and running thence north on St. Asaph street 26 feet 8 inches, thence east 113 feet 5 inches, thence south 26 feet 8 inches, and thence west 113 feet 5 inches to the beginning, with all appurtenances.

Terms of sale: Cash. All conveying at cost of purchaser.

JOSEPH DREIFUS, Trustee.

FINANCIAL.

NEW ISSUE

—OF—

Alexandria City Bonds

For Sale.

The City Treasurer will receive sealed bids for the new issue of Alexandria city bonds, or for any part thereof, up to and including August 29, 1902.

The denominations of these bonds are as follows: Twenty bonds of one thousand (\$1,000) dollars each; forty bonds of five hundred (\$500) dollars each; one hundred bonds of one hundred (\$100) dollars each, making a total issue of fifty thousand (\$50,000) dollars.

These are four per cent (4 per cent) coupon bonds, bearing date on July 1, 1902, the interest being payable January 1 and July 1 of each year, and the principal being payable July 1, 1912, and are not taxable by the city.

The issue of these bonds was authorized by an act of the General Assembly of Virginia, approved March 28, 1902, and all the requirements of this act have been fully and strictly complied with.

Bids should be addressed to THOMAS W. ROBINSON, City Treasurer, Alexandria, Va., and should be marked "Bids for City Bonds."

All bids will be opened at 11 o'clock a. m. on Monday, September 1, 1902, and the right is reserved to reject any and all bids.

In making bids the accumulated interest from July 1, 1902, should be taken into consideration.

A certified check for 3 per cent of the par value of the bonds shall be enclosed with each bid, which sum shall be forfeited to the city in the event of a refusal to accept the bonds and make payment for the same within two weeks after the awarding of the same.

THOMAS W. ROBINSON, City Treasurer, Alexandria, Va., Chairman.

ESTABLISHED 1852.

BURKE & HERBERT,

BANKERS AND DEALERS IN

Investment Securities.

A General Banking Business transacted. Deposits received subject to check at sight. Collections made.

Letters of Credit and Foreign Exchange furnished.

CHAS. R. HOOFF, J. F. MUIR, J. L. BOOTHBY, J. R. ZIMMERMAN.

First National Bank.

ALEXANDRIA, VA.

Designated Depository of the

UNITED STATES.

CAPITAL - - - - - \$100,000

SURPLUS AND UNDIVIDED - - - - - \$100,000

PROFITS - - - - - \$100,000

Directors: CHAS. R. HOOFF, J. F. MUIR, J. L. BOOTHBY, J. R. ZIMMERMAN.

Prompt attention given to all business, including collections throughout the United States and Europe.

E. L. DAINESFIELD, J. W. H. LAMBERT, J. W. F. LAMBERT, J. W. F. LAMBERT.

Citizen's National Bank.

CAPITAL - - - - - \$100,000

SURPLUS AND UNDIVIDED - - - - - \$20,000

UNDIVIDED PROFITS - - - - - \$20,000

Collections made and promptly remitted. All kinds of investment securities a specialty.

Directors: E. L. DAINESFIELD, F. L. SMITH, W. M. H. LAMBERT, W. F. LAMBERT.

THE PHILADELPHIA RECORD

Is the Leading Newspaper in Pennsylvania, both

Daily and Sunday.

Daily - - - - - One Cent.

Sunday - - - - - Two Cents.

"The Record" publishes the news from all parts of the United States and foreign countries; its editorial are fearless and independent. The Record devotes a portion of its columns to special matters of interest to the reading public; its scientific, health and hygiene, woman's page and other departments of interest are features of the paper.

The average circulation by sworn statements for the year 1901 was 185,495 daily and 166,476 Sunday. "The Record" is served by carriers and agents for six cents a week for the daily and two cents for the Sunday. Its mail rates are:

Daily, including Sunday, per year - - - - - \$4.00

Every weekday, per year - - - - - 3.00

Sunday Record (20 pages), per year - - - - - 1.00

Saturday Record, per year - - - - - .50

Postage prepaid.

The advertising rate of "The Record" is cheaper than that of any other newspaper, based on circulation. The highest market price paid for old Wrought and Cast Iron, Brass and Copper.

The Record Publishing Co., 917-919 Chestnut St., Philadelphia.

RAILROADS.

SOUTHERN RAILWAY.

Schedule corrected to May 25, 1902.

Trains leave Southern Railway Station, Alexandria:

8:23 A. M.—Daily—Local for Harrisonburg, Warrenton, Charlottesville and way stations.

11:05 A. M.—Daily—Leaves Washington Southern Station—Washington, Richmond and Florida Limited via Richmond and Danville, first-class coach to Jacksonville and drawing-room and sleeper to St. Augustine.

11:35 A. M.—Daily—U. S. Post Mail. First class coaches and drawing-room sleeper to New Orleans. Dining car service.

11:57 A. M.—Week Days—Local for Warrenton and Charlottesville.

4:23 P. M.—Week Days—Local for Harrisonburg and way stations on Manassas branch.

4:52 P. M.—Daily—Local for Warrenton and Charlottesville.

Express—First class coach and sleeper to Atlanta. Mondays, Wednesdays and Fridays Sunset Route Tourist sleeper Washington to St. Francis.

10:10 P. M.—Daily—New York and Florida Express. First class coach and sleeper to Savannah, Jacksonville and Port Tampa.

Sleeper 12:20 A. M. daily. From Harrisonburg, Charlottesville, Charleston and Atlanta. Dining car service.

10:21 P. M.—Daily—Washington and Chattanooga Limited (via Lynchburg). First class coach and sleeping car to Knoxville, Knoxville, Chattanooga and Memphis. Sleeper to Nashville, Atlanta, Macon, Memphis and New Orleans. Dining car service.

11:05 P. M.—Daily—Washington and Southwestern Limited. All Pullman train, club and observation cars to Atlanta and Macon. Sleepers to Nashville, Atlanta, Macon, Memphis and New Orleans. Dining car service.

TRAINS ON BLUEMONT BRANCH.

Leave Alexandria at 7:57 A. M., 1:50 and 4:55 P. M. week days; 9:08 A. M. and 6:33 P. M. Sundays only for Bluemont, and 6:33 P. M. week days for Leesburg.

Through trains from the South arrive at Alexandria 6:17, 6:52, 7:20 and 9:25 A. M., and 1:40 and 5:53 P. M. daily. From Harrisonburg 11:00 A. M. week days and 9:20 P. M. daily. From Charlottesville 8:05 A. M. and 9:20 P. M. daily.

For detailed schedule figures, tickets, Pullman reservation, etc., apply to W. G. L. HEW, ticket agent, Alexandria, Va.

C. H. ACKERT, General Manager.

S. H. HARDWICK, Gen. Passenger Agent.

L. S. Brown, General Agent.

Washington, D. C.

Washington Southern Ry.

Schedule in effect May 25, 1902.

Trains leave station corner Fayette and Cameron streets for Washington and points north at 7:38, 8:01 and 9:54 a. m., 12:15, 2:54, 7:00, 8:19, 9:13 and 11:23 p. m. week days.

Sundays 7:28, 9:34 and 11:50 a. m., 7:00, 8:19, 9:13 and 11:23 p. m.

For Fredericksburg, Richmond and points south at 4:48, 7:56 (local), 10:55 and 11:05 a. m., 3:39, 4:59 (local), and 7:15 p. m. week days.

Sundays—4:48, 10:55 and 11:05 a. m., 3:50, 4:50 (local), and 7:15 p. m.

Accommodation for Quantico 7:56 a. m. Sunday only and 4:44 p. m. week days. 8:25 p. m. except Sundays.

W. P. TAYLOR, Traffic Manager.

W. D. Duke, General Manager.

E. T. D. MYERS, President.

Washington, Alexandria & Mt. Vernon Railway.

In effect May 1, 1902.

Leave Alexandria.

For Washington, from corner King and Royal streets, also stops at King and Washington and King and Payne streets, week days, at 5:55, 6:25, 6:55, 7:10 (express), 7:41, 8:10, 8:40, 9:10, 9:40, 10:00, 10:30, 10:55, 11:15, 11:42 a. m. (express), 12:15, 12:40 (express), 1:00, 1:30, 1:40 (express), 2:10, 2:40 (express), 3:10, 3:40 (express), 4:10, 4:40 (express), 4:50, 5:20 (express), 5:45, 6:07, 6:30, 7:00, 7:15 (express), 8:00, 8:45, 9:30, 10:15 and 11:15 p. m.

Sundays—7:00, 8:15, 9:00, 9:45, 10:25, 10:45, 11:15, 11:45, 12:15, 12:45, 1:15, 1:45, 2:15, 2:45, 3:15, 3:45, 4:15, 4:45, 5:15, 5:45, 6:15, 6:45, 7:15, 7:45, 8:15, 8:45, 9:30, 10:15 and 11:15 p. m.

Leave Alexandria for Four Mile Run (in addition to local trains for Washington), week days, at 11:55 p. m. and 12:35 a. m. Sunday 11:32 p. m. and 12:25 a. m.

LEAVE WASHINGTON.

For Alexandria, from the corner of Pennsylvania avenue and 13th street, week days, 6:30, 7:04, 7:30, 8:00, 8:25, 8:50, 9:25, 10:00, 10:30, 11:00, 11:30, 12:00, 12:15 (express), 12:20, 12:45, 1:05 (express), 1:25, 2:00, 2:30, 3:02 (express), 3:30, 3:59